## Allowances for Tenant-Furnished Utilities and Other Services

## U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0169 (exp. 9/30/2010)

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| <b>Miami</b><br>Utility or Service  | County            |   |               |     |       |  |              |  |  |
|---|-------------------|---|---------------|-----|-------|--|--------------|--|--|
| Utility or Service  |                   |   | Multi Family  |     |       |  |              |  |  |
|   | -                 | Monthly Dollar Allowances  0 BR 1 BR 2 BR 3 BR 4 BR |               |     |       |  |              |  |  |
| Heating   | a. Natural Gas    | 17  | 23            | 31  | 39    | 50   | 5 BR 56      |  |  |
|   | b. Bottle Gas     | 67  | 87            | 119 | 153   | 196  |              |  |  |
|   | c. Oil / Electric | 38  | 50            | 63  | 75    | 91   |              |  |  |
|   | d. Coal / Other   | 60  | 81            | 108 | 133   | 173  | -            |  |  |
| Cooking   | a. Natural Gas    | 2   | 2             | 3   | 4     | 5  |              |  |  |
|   | b. Bottle Gas     | 9   | 13            | 17  | 21    | 27   | <del> </del> |  |  |
|   | c. Oil / Electric | 5   | 7             | 8   | 10    | 13   | 14           |  |  |
|   | d. Coal / Other   | 0.  | 0             | 0   | 0     | 0  | 0            |  |  |
| Other Electric  |                   | 31  | 39            | 46  | 52    | 61   | 67           |  |  |
| Air Conditionir   | ng                | 8   | 11            | 14  | 16    | 22   | 25           |  |  |
| Water Heating   | a. Natural Gas    | 15  | 17            | 19  | 22    | 25   | 27           |  |  |
|   | b. Bottle Gas     | 24  | 35            | 46  | 58    | 75   | 85           |  |  |
|   | c. Oil / Electric | 15  | 21            | 27  | 33    | 36   | 40           |  |  |
|   | d. Coal / Other   | 0   | 0             | 0   | 0     | 0  | 0            |  |  |
| Water   |                   | 9   | 9             | 11  | 13    | 16   |              |  |  |
| Sewer   |                   | 24  | 24            | 25  | 26    | 28   | 32           |  |  |
| Trash Collection  |                   | 0   | 0             | 0   | 0     | 0  | . 0          |  |  |
| Range/Microwave   |                   | 7   | 7             | 7   | 7     | 7  |              |  |  |
| Refrigerator  |                   | 6   | 6             | 6   | 6     | 6  | 6            |  |  |
| Other specif  | y Stormwater      | 0   | 0             | 0   | . 0   | 0  | 0            |  |  |
| Actual Family Allowances To be used by the family to compute allowance.  Complete below for the actual unit rented. |                   |   |               |     | Heat  | Utility or Service   per month cost   Heating   \$ |              |  |  |
| Name of Family  |                   |   |               |     |       | Other Electric Air Conditioning                    |              |  |  |
| Address of Unit   |                   | Wate  | Water Heating |     |       |  |              |  |  |
| Water Sewer Trash Collection Range/Microwa Refrigerator  Number of Bedrooms  Other                                  |                   |   |               |     |       |  |              |  |  |
|   |                   |   |               |     |       |  |              |  |  |
|   |                   |   |               |     |       |  |              |  |  |
|   |                   |   |               |     |       |  |              |  |  |
| Number of Bedroom   | ms                | •   |               |     | Othe  |  |              |  |  |
|   |                   |   |               | ••• | Total | \$   |              |  |  |

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| Locality                                   |  |                           |                   | Unit Type |      |            | Date (mm/dd/yyyy) |  |  |  |
|--|--|---------------------------|-------------------|-----------|------|------------|-------------------|--|--|--|
| Miami                                      | County                                 |                           |                   | 5/28/2010 |      |            |                   |  |  |  |
| Utility or Service                         |  | Monthly Dollar Allowances |                   |           |      |            |                   |  |  |  |
| 11   | - National Open                        | 0 BR                      | 1 BR              | 2 BR      | 3 BR | 4 BR       | 5 BR              |  |  |  |
| Heating                                    | a. Natural Gas                         | 19                        | 27                | 34        | 42   | 53         | 60                |  |  |  |
|  | b. Bottle Gas                          | 76                        | 107               | 138       | 168  | 214        | 245               |  |  |  |
|  | c. Oil / Electric                      | 42                        | 54                | 67        | 81   | 101        | 114               |  |  |  |
|  | d. Coal / Other                        | 64                        | 89                | 115       | 140  | . 178      | 204               |  |  |  |
| Cooking                                    | a. Natural Gas                         | 2                         | 3                 | 4         | 5    | 6          | 7                 |  |  |  |
|  | b. Bottle Gas                          | 11                        | 15                | 19        | 23   | 30         | 34                |  |  |  |
|  | c. Oil / Electric                      | 6                         | 7                 | 9         | 11   | 14         | 15                |  |  |  |
|  | d. Coal / Other                        | 0                         | 0                 | 0         | 0    | 0          | 0                 |  |  |  |
| Other Electric                             |  | 31                        | 39                | 46        | 52   | 61         | 67                |  |  |  |
| Air Conditionir                            | ng                                     | 10                        | 13                | 15        | 18   | 23         | 27                |  |  |  |
| Water Heating                              | ı a. Natural Gas                       | 15                        | 17                | 19        | 22   | 25         | 27                |  |  |  |
|  | b. Bottle Gas                          | 28                        | 39                | 50        | 61   | 78         | 89                |  |  |  |
|  | c. Oil / Electric                      | 16                        | 22                | 28        | 32   | 38         |                   |  |  |  |
|  | d. Coal / Other                        | 0                         | 0                 | 0         | 0    | 0          |                   |  |  |  |
| Water                                      | ************************************** | 11                        | 11                | 12        | 15   | 20         |                   |  |  |  |
| Sewer                                      | All vines and                          | 24                        | 26                | 29        | 32   | 37         |                   |  |  |  |
| Trash Collection                           | on                                     | 0                         | 0                 | 0         | 0    | 0          |                   |  |  |  |
| Range/Microwave                            |  | 7                         | 7                 | 7         | 7    | 7          | 7                 |  |  |  |
| Refrigerator                               | Anidati                                | 6                         | 6                 | 6         | 6    | 6          | 6                 |  |  |  |
| Other specif                               | fy Stormwater                          | 0                         | 0                 | 0         | 0    | 0          | 0                 |  |  |  |
| Actual Family                              | / Allowances To b                      | e used by the family      | to compute allowa | ınce.     |      |            | er month cost     |  |  |  |
| Complete below for the actual unit rented. |  |                           |                   |           |      | ing \$     |                   |  |  |  |
| Name of Family Cooking Other Ele           |  |                           |                   |           |      | r Electric |                   |  |  |  |
| Air Conditioning                           |  |                           |                   |           |      |            |                   |  |  |  |
| Address of Unit                            | er Heating                             |                           |                   |           |      |            |                   |  |  |  |
|  | er<br>er                               |                           |                   |           |      |            |                   |  |  |  |
|  | h Collection                           |                           |                   |           |      |            |                   |  |  |  |
|  | ge/Microwave                           |                           |                   |           |      |            |                   |  |  |  |
|  | gerator                                |                           |                   |           |      |            |                   |  |  |  |
| Number of Bedrooms Other                   |  |                           |                   |           |      |            |                   |  |  |  |
|  |  |                           |                   |           | Tota | I \$       |                   |  |  |  |
|  |  |                           |                   |           | Tota | .  Ψ       |                   |  |  |  |